## CITY OF NEW ORLEANS CAPITAL BUDGET REQUEST SUMMARY PAGE

| 2024 - 2028 Capital Budget Request Form |             |                   |  |                     |                 |       |              |      |        |      |
|---|-------------|-------------------|--|---------------------|-----------------|-------|--------------|------|--------|------|
| Department                              |             |                   |  |                     |                 |       |              |      |        |      |
| Agency                                  | 621         |                   |  |                     |                 |       |              |      |        |      |
| Number                                  |             | Contact Name      |  |                     | Ms. Cara Lam    | brigh | t            |      |        |      |
| Department                              | New Orleans |                   |  |                     |                 |       |              |      |        |      |
| Name                                    | City Park   | Contact Number    |  |                     | (504) 482-4     | 1888  |              |      |        |      |
| Date                                    |             | Contact E-Mail    |  | clambright@nocp.org |                 |       |              |      |        |      |
|   | Department  | Prioirty Criteria |  |                     |                 |       |              |      |        |      |
| Request #                               | Ranking     | Ranking           | Project Name   | Project Amount      | 2024            |       | 2025         | 2026 | 2027   | 2028 |
| 1                                       | 1           | 120               | Athletic Department<br>Improvements and<br>Renovations | \$ 5,600,000.00     | \$ 4,000,000.00 | \$    | 1,600,000.00 | \$   | - \$ - | \$ - |
| TOTAL                                   |             |                   |  | \$ 5,600,000.00     | \$ 4,000,000.00 | \$    | 1,600,000.00 | \$   | - \$ - | \$ - |

| Department<br>Head<br>Signature | Auxanteset | Printed Name | Cara Lambright |
|---------------------------------|------------|--------------|----------------|
| Date                            | 7/11/2023  |              |                |

## CITY OF NEW ORLEANS OFFICE OF INFRASTRUCTURE CNO CAPITAL ANNUAL CAPITAL BUDGET

|   | 2024 - 2028 Capital Budget Request Form  |  |   |  |  |  |
|---|--|--|---|--|--|--|
| Agency Number   | Blank  | Department Name  | New Orleans City Park   |  |  |  |
| Project Name  | Athletic Department Improvements and Renovations   | Department Priority Ranking  | 1   |  |  |  |
| Project Type  | Renovation   | Is a Land acquisition needed? (Y/N)  | No  |  |  |  |
| Will this project be a permanent immovable improvement?   | Yes  | Does the request meet the General<br>Obligation Bond requirement?  | Yes   |  |  |  |
| Project Address   | 5400 Stadium Dr.   | Council District   | А   |  |  |  |
| Detailed Summary: Include Scope of<br>work, parking requirements,<br>landscaping, etc.  | This project will support the renovation of the historic WPA-era Tad G deteriorating structures, turfs, and tracks to ensure safety and continuragion. Beyond the facilities' historical context, each onel plays a critic graduations, and other special events. The most critical renovations we sperience. The scope of work will include resurfacing the Tad Gormle turf, upgrading lighting, sound systems, locker rooms, press boxes, rescontinued utilization for competitions and recreation, and enhance sa specific notations that it is due to the facility's conditions. The scope of and will be completed with the plans and repair of the Tad Gormley and the state of the tad Gormley and the scope o | ued utilization by community and sports groups, Park<br>al role in youth development and are utilized year-ror<br>illi support the restoration of the structural integrity,<br>ey stadium track, and the quarter-mile Practice track;<br>strooms, and security systems, which will maximize th<br>fety for all users. Due to the quality of some amenitie<br>of work will begin with the plans and repair of the Prac. | visitor, and New Orleans public and private schools from across the<br>und for community exercise, track and field events, sport activities,<br>upgrading technology and amenities, and improving the visitor<br>and in both Tad Gormley and Pan American stadiums - replacing the<br>ie user experience while protecting individuals from injury, ensuring<br>is, such as the tracks. City Park has seen a decrease in rentals, with |  |  |  |
| Five Year Summary   | Pro  | oject presumed to be completed in year t   | wo.   |  |  |  |
| Has an Architect or Engineer prepared drawings for this project?  | No   | If Yes please explain how this was funded and current status   | n/a   |  |  |  |
| Will this project increase your<br>department's current operating<br>expenses? (i.e. require additional staff,<br>maintenance, utilities)   | No   | Please provide estimate of increase or decrease operating costs.   |   |  |  |  |
| Estimated Cost of Project: (include<br>Design, Construction, Testing,<br>Contingency, etc.)   | \$5,600,000  | Proposed Funding Source  | Bond Sale   |  |  |  |
| Does this project fall in line with the<br>current Zoning requirements  | Yes  | If no please list required change  |   |  |  |  |
| Please discuss how the project<br>conforms to objectives and<br>recommendations of the Master Plan:   | reconstruction; and Policy 9- Year round recreat<br>Open/Gr  |  | es to a high level through restoration, redesign, and adults. This project is consitent with the Parks, aster Plan.   |  |  |  |
| Does the project improve runoff water quality or reduce the impacts of flooding? If yes, please explain how this is achieved, describing the area that is impacted. If no, please describe any negative impacts, and the area impacted. | No   |  |   |  |  |  |
| What Benefit(s) will be provided to<br>Public from this project?  | Stadium usage and associated athletics support an active and healthy community, and often improve higher education opportunities for local youth. City Park is a critical health and wellness hub for the City, providing park facilities for public use at a reasonable cost.   | For what year are you requesting the Project? 2024, 2025, 2026, 2027 or 2028? Enter amount in requested year below. Please remove phases of work (Pre-Design/Design/Bid/Construction) that do not apply  2024 (Pre-Design/Design/Bid/Const) \$4,000,000 2025 (Pre-Design/Design/Bid/Const) \$1,600,000   |   |  |  |  |
|   |  | 2026 (Pre-Design/Design/Bid/Const) 2026 (Pre-Design/Design/Bid/Const) 2027 (Pre-Design/Design/Bid/Const) 2028 (Pre-Design/Design/Bid/Const)  If no please discuss required improvements and estimated costs  | \$1,000,000   |  |  |  |

## CITY OF NEW ORLEANS OFFICE OF INFRASTRUCTURE CNO CAPITAL ANNUAL CAPITAL BUDGET

| Capital Budget Request Priority Rating Form        |  |                             |                       |  |
|--|--|-----------------------------|-----------------------|--|
| Agency Number                                      | Agency Number Blank                              |                             | New Orleans City Park |  |
| Project Name                                       | Athletic Department Improvements and Renovations | Department Priority Ranking | 1                     |  |
| Categories   | Rating   |                             | Score                 |  |
| Public Health and Safety                           | 3  |                             | 9                     |  |
| External Requirements                              | 0  |                             | 0                     |  |
| Protection of Capital Stock                        | 3  |                             | 9                     |  |
| Economic Development                               | 3  |                             | 9                     |  |
| Operating Budget                                   | 3  |                             | 9                     |  |
| Life Expectancy of Project                         | 3  |                             | 9                     |  |
| Percent of Population Served by Project:           | 3  |                             | 9                     |  |
| Relation to dopted Plans                           | 0  |                             | 0                     |  |
| Intensity of Use                                   | 3  |                             | 9                     |  |
| Scheduling   | 3  |                             | 9                     |  |
| Benefit/ Cost                                      | 3  |                             | 9                     |  |
| Potential for Duplication                          | 2  |                             | 6                     |  |
| Availability of Financing                          | 2  |                             | 6                     |  |
| Special Need                                       | 2  |                             | 6                     |  |
| Entergy Consumption                                | 3  |                             | 9                     |  |
| Timeliness/ External                               | 0  |                             | 0                     |  |
| Public Support                                     | 3  |                             | 9                     |  |
| Environmental Quality and Stormwater<br>Management | 1  |                             | 3                     |  |
| TOTAL Ranking                                      | 40   |                             | 120                   |  |

| Request No. | Project Name                                     | Pre-Design<br>(Months) | Design<br>(Months) | Bid & Award<br>(Months) | Construction<br>(Months) |
|-------------|--|------------------------|--------------------|-------------------------|--------------------------|
|             | Athletic Department Improvements and Renovations |                        |                    |                         |                          |

1 3 6 3 12

| Total Duration<br>(Months) | Remarks |
|----------------------------|---------|
|----------------------------|---------|