UNITED STATES DISTRICT COURT EASTERN DISTRICT OF LOUISIANA

LASHAWN JONES, ET AL.	*	CIVIL ACTION
·	*	No. 12-00859
VERSUS	*	
	*	HON. LANCE M. AFRICK
MARLIN GUSMAN, ET AL.	*	SECTION: I
,	*	
	*	MAG. MICHAEL B. NORTH
	*	SECTION: 5
* * * * * * * * * * * * * * * * *	* * * *	

THE CITY OF NEW ORLEANS' MOTION TO EXPEDITE HEARING

NOW INTO COURT, through undersigned counsel, comes Defendant, the City of New Orleans ("City"), and respectfully moves this Honorable Court for an expedited hearing under Local Rule 7.2, regarding its Motion for Relief from Court Orders of January 25, 2019 (Rec. Doc. 1221) and March 18, 2019 (Rec. Doc. 1227), which is scheduled for submission on the 22nd day of July, 2020, at 9:00 a.m.

While Local Rule 7.2 suggests that at least fifteen (15) days must elapse between the filing of a motion and its hearing date, the City's pending motion requires expedited consideration in an effort to prevent undue expense or waste during a global pandemic and economic crisis. Moreover, during a June 10, 2020, Status Conference, this Honorable Court specifically instructed that the City request expedited consideration of its Motion for Relief.

WHEREFORE, for the above reasons, the City prays that this honorable Court grant its motion and hear the City's Motion for Relief from Court Orders of January 25, 2019 (Rec. Doc. 1221) and March 18, 2019 (Rec. Doc. 1227) Regarding Phase III Jail Facility on an expedited basis.

Respectfully submitted,

/s/ Sunni J. LeBeouf SUNNI J. LEBEOUF (LSBA #28633) CITY ATTORNEY Email: Sunni.LeBeouf@nola.gov DONESIA D. TURNER (LSBA #23338) Email: Donesia.Turner@nola.gov CHURITA H. HANSELL (LSBA #25694) Email: chhansell@nola.gov 1300 PERDIDO STREET CITY HALL – ROOM 5E03 NEW ORLEANS, LOUISIANA 70112 TELEPHONE: (504) 658-9800 FACSIMILE: (504) 658-9868 Counsel for the City of New Orleans

CERTIFICATE OF SERVICE

I do hereby certify that on this 29th day of June, 2020, a copy of the foregoing was filed electronically with the Clerk of Court using the CM/ECF system. Notice of this filing will be sent by operation of the court's electronic filing system. I also certify that a copy of the foregoing will be sent to all non-CM/ECF participants by United States Mail, properly addressed and postage pre-paid.

/s/ Sunni J. LeBeouf SUNNI J. LEBEOUF

UNITED STATES DISTRICT COURT EASTERN DISTRICT OF LOUISIANA

LASHAWN JONES, ET AL.	*	CIVIL ACTION
,	*	No. 12-00859
VERSUS	*	
	*	HON. LANCE M. AFRICK
MARLIN GUSMAN, ET AL.	*	SECTION: I
	*	
	*	MAG. MICHAEL B. NORTH
	*	SECTION: 5
* * * * * * * * * * * * * * * * * * *	* *	

ORDER

Considering the Defendant's Motion to Expedite Hearing on its Motion for Relief from Court Orders of January 25, 2019 (Rec. Doc. 1221) and March 18, 2019 (Rec. Doc. 1227) Regarding Phase III Jail Facility ("Motion for Relief");

IT IS ORDERED that the Defendant's motion is GRANTED.

IT IS FURTHER ORDERED that the Court will hear the Defendant's Motion for Relief

on the _____th day of _____, 2020, at _____.m.

New Orleans, Louisiana, this _____th day of _____, 2020.

HONORABLE LANCE M. AFRICK UNITED STATES DISTRICT JUDGE