

**CITY PLANNING COMMISSION PUBLIC HEARING NOTICE**

**TUESDAY, SEPTEMBER 8, 2020**

**1:30 P.M.**

**VIA TELECONFERENCE**

**(VIEWABLE AT [WWW.NOLA.GOV/CPC](http://WWW.NOLA.GOV/CPC))**

The City of New Orleans City Planning Commission will hold a public hearing on September 8, 2020 at 1:30 p.m. The public hearing will consider the following proposed subdivision application.

Under the authority granted in Act 302 of the 2020 Regular Legislative Session, the City Planning Commission certifies that it will convene a meeting on September 8, 2020 at 1:30 pm via teleconference/Zoom to hear matters that are critical to the continuation of the business of the Commission and that are not able to be postponed to a meeting due to a legal requirement or deadline in the Comprehensive Zoning Ordinance that cannot be changed. All efforts will be made to provide for observation and input by members of the public.

**SUBDIVISION DOCKET 091/20** – Request by the Housing Authority of New Orleans to re-subdivide Lots A, B, C, D, E, and F into proposed Lots A-1, A-2, B-3, C-4, C-5, D-6, D-7, E-8, F-9, and F-10, on Square 173, in the Seventh Municipal District, bounded by General Ogden Street, Jeannette Street, Willow Street, and Monticello Avenue. The municipal addresses are 1400-1440 General Ogden Street.

The City Planning Commission will hear proponents and opponents to the above subdivision application. All interested parties are encouraged to attend and all relevant comments concerning the proposed changes are encouraged. The CPC has established public hearing rules within its Administrative Rules, Policies, & Procedures, which are available on the CPC website ([www.nola.gov/cpc](http://www.nola.gov/cpc)). You may also submit written comments to the Executive Director in advance by mail (1300 Perdido Street, 7th floor, New Orleans LA 70112) or email ([CPCinfo@nola.gov](mailto:CPCinfo@nola.gov)). Written public comment may be submitted during the public hearing via [www.nola.gov/cpc](http://www.nola.gov/cpc)

**Robert Rivers, Executive Director**