# CITY OF NEW ORLEANS CAPITAL BUDGET REQUEST SUMMARY PAGE

| Contraction (See 1             |                       | Second result in the State According | 20                               | 25 =                                    | 2029 Capita  | 1 Bu | dget Reques | t For | m          |    |      | - R |      |   |      |  |
|--------------------------------|-----------------------|--------------------------------------|----------------------------------|---|--------------|------|-------------|-------|------------|----|------|-----|------|---|------|--|
| Department<br>Agency<br>Number | 830                   | Contact Name                         |                                  | 2025 - 2029 Capital Budget Request Form |              |      |             |       |            |    |      |     |      |   |      |  |
| Department                     |                       |                                      |                                  |   |              |      |             |       |            |    |      |     |      |   |      |  |
| Name                           | Juvenile Court        | Contact Number                       |                                  | 504-658-9560                            |              |      |             |       |            |    |      |     |      |   |      |  |
| Date                           |                       | Contact E-Mail                       | ysjohnson@nola.gov               |   |              |      |             |       |            |    |      |     |      |   |      |  |
| Request #                      | Department<br>Ranking | Prioirty Criteria<br>Ranking         | Project Name                     | Pro                                     | oject Amount |      | 2025        |       | 2026       |    | 2027 |     | 2028 |   | 2029 |  |
| 1                              | 1                     | 102                                  | Storm Water<br>Management System | \$                                      | 811,827.48   | \$   | 61,827.48   | \$    | 750,000.00 | \$ |      | -   | \$   | - | \$   |  |
| 2                              | 2                     | 84                                   | Security Cameras                 | \$                                      | 300,000.00   | \$   | 300,000.00  |       |            | \$ |      | -   | \$   | - | Ś    |  |
| 3                              | 3                     | 75                                   | Security Fence                   | \$                                      | 212,074.20   | \$   | 18,074.20   | \$    | 194,000.00 | \$ |      | -   | \$   | - | \$   |  |
| 4                              | 4                     | 75                                   | Way Signage                      | \$                                      | 27,000.00    | \$   | 27,000.00   |       | -          | \$ |      | -   | \$   | - | Ś    |  |
| 5                              | o                     | #VALUE!                              | o                                | \$                                      | 1            | \$   | -           | \$    | -          | \$ |      | -   | \$   | • | \$   |  |
| 6                              | 0                     | #VALUE!                              | 0                                | \$                                      | -            | \$   | -           | \$    | -          | \$ | -0   | -   | \$   | ÷ | \$   |  |
| 7                              | 0                     | #VALUE!                              | 0                                | \$                                      | -            | \$   | -           | \$    | -          | \$ |      | -   | S    |   | \$   |  |
| 8                              | 0                     | #VALUE!                              | 0                                | \$                                      | -            | \$   | 12          | \$    | ÷.         | \$ |      | -   | \$   | - | Ś    |  |
| TOTAL                          |                       |                                      |                                  | \$                                      | 1,350,901.68 | \$   | 406,901.68  | \$    | 944,000.00 | \$ |      | -   | \$   | - | Ś    |  |

Department Head Signature

Minted Name

Candice Bates Anderson

Date

5/1/2024

| 2025 - 2029 Capital Budget Request Form   |  |   |   |  |  |  |  |
|---|--|---|---|--|--|--|--|
| Agency Number   | 830  | Department Name   | Juvenile Court  |  |  |  |  |
| Project Name  | Juvenile Court Storm Water Run Off   | Department Priority Ranking                                       | 1   |  |  |  |  |
| Project Type  | New Construction   | Is a Land acquisition needed? (Y/N)                               | Yes   |  |  |  |  |
| Will this project be a permanent<br>immovable improvement?  | Yes  | Does the request meet the General<br>Obligation Bond requirement? | Blank   |  |  |  |  |
| Project Address   | 1100-B Milton Street   | Council District  |   |  |  |  |  |
| Detailed Summary: Include Scope of<br>work, parking requirements,<br>landscaping, etc.  | Installing a storm runoff will elevate flooding and water build-up in the Court building that flows from Bayou St. John, failed water pumps, and/or clogged drains with every heavy rainfall. The storm runoff will also pick up harmful pollutants in the flood waters, like trash and dirt/sediment, and deposit them into the runoff. |   |   |  |  |  |  |
| Five Year Summary   | Requesting funds for the storm water runoff would prevent constant replacement of flooring, furniture, equipment, supplies and other work related items and timely services to youth, families, and the public.  |   |   |  |  |  |  |
| Has an Architect or Engineer prepared drawings for this project?  | Νο   | If Yes please explain how this was<br>funded and current status   | n/a   |  |  |  |  |
| Will this project increase your<br>department's current operating<br>expenses? (i.e. require additional staff,<br>maintenance. utilities)   | No   | Please provide estimate of increase or decrease operating costs.  |   |  |  |  |  |
| Estimated Cost of Project: (include<br>Design, Construction, Testing,<br>Contingency, etc.)   |  | Proposed Funding Source   |   |  |  |  |  |
| Does this project fall in line with the<br>current Zoning requirements  | Yes  | If no please list required change                                 |   |  |  |  |  |
| Please discuss how the project<br>conforms to objectives and<br>recommendations of the Master Plan:   |  |   |   |  |  |  |  |
| Does the project improve runoff water<br>quality or reduce the impacts of<br>flooding? If yes, please explain how<br>this is achieved, describing the area<br>that is impacted. If no, please describe<br>any negative impacts, and the area<br>impacted. | quality or reduce the impacts of<br>flooding? If yes, please explain how<br>this is achieved, describing the area<br>that is impacted. If no, please describe<br>any negative impacts, and the area  |   |   |  |  |  |  |
| What Benefit(s) will be provided to<br>Public from this project?  | The benefits of this project will reduce delays in court<br>hearings or rescheduling of hearings because<br>courtrooms are flooded. The public is also delayed in<br>conducting business with the Clerk of Court and DA<br>office because of assessiblity due to water damage.   | Enter amount in requested yea                                     | g the Project? 2025, 2026, 2027, 2028 or 2029?<br>Ir below. Please remove phases of work (Pre-<br>d/Construction) that do not apply |  |  |  |  |
| Is the surrounding infrastructure(i.e.<br>utilities, road network) sufficient to<br>support the intended use of the<br>proiect?   | Yes  | If no please discuss required<br>improvements and estimated costs |   |  |  |  |  |

| Capital Budget Request Priority Rating Form        |                                    |                             |                |  |  |  |  |
|--|------------------------------------|-----------------------------|----------------|--|--|--|--|
| Agency Number                                      | 830                                | Department Name             | Juvenile Court |  |  |  |  |
| Project Name                                       | Juvenile Court Storm Water Run Off | Department Priority Ranking | 1              |  |  |  |  |
| Categories   | Rating                             |                             | Score          |  |  |  |  |
| Public Health and Safety                           | 3                                  | 9                           |                |  |  |  |  |
| External Requirements                              | 0                                  |                             | 0              |  |  |  |  |
| Protection of Capital Stock                        | 3                                  | 9                           |                |  |  |  |  |
| Economic Development                               | 0                                  | 0                           |                |  |  |  |  |
| Operating Budget                                   | 2                                  | 6                           |                |  |  |  |  |
| Life Expectancy of Project                         | 3                                  |                             | 9              |  |  |  |  |
| Percent of Population Served by Project:           | 3                                  |                             | 9              |  |  |  |  |
| Relation to dopted Plans                           | 0                                  |                             | 0              |  |  |  |  |
| Intensity of Use                                   | 3                                  | 9                           |                |  |  |  |  |
| Scheduling   | 3                                  |                             | 9              |  |  |  |  |
| Benefit/ Cost                                      | 3                                  |                             | 9              |  |  |  |  |
| Potential for Duplication                          | Blank                              |                             | 0              |  |  |  |  |
| Availability of Financing                          | 0                                  |                             | 0              |  |  |  |  |
| Special Need                                       | 2                                  | 6                           |                |  |  |  |  |
| Entergy Consumption                                | 2                                  | 6                           |                |  |  |  |  |
| Timeliness/ External                               | 1                                  | 3                           |                |  |  |  |  |
| Public Support                                     | Blank                              |                             | 0              |  |  |  |  |
| Environmental Quality and<br>Stormwater Management | 3                                  |                             | 9              |  |  |  |  |
| TOTAL Ranking                                      | 31                                 |                             | 93             |  |  |  |  |

|   | 2025 - 2029 Capita   | al Budget Request Form  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| Agency Number   | 830  | Department Name   | Juvenile Court   |  |  |  |  |
| Project Name  | Juvenile Court Security Cameras  | Department Priority Ranking                                       | 2  |  |  |  |  |
| Project Type  | Upgrade  | Is a Land acquisition needed? (Y/N)                               | No   |  |  |  |  |
| Will this project be a permanent<br>immovable improvement?  | No   | Does the request meet the General<br>Obligation Bond requirement? | Yes  |  |  |  |  |
| Project Address   | 1100-B Milton Street   | Council District  |  |  |  |  |  |
| Detailed Summary: Include Scope of<br>work, parking requirements,<br>landscaping, etc.<br>Request for funds to install a new security camera system throughout the building. The cameras orginally installed in the building<br>lobby and all other hallways have not functioned for the past four years and the technology used is outdated. |  |   |  |  |  |  |  |
| Five Year Summary   | The cameras are safety measures that to allow security the ability to view all hallways and other obscure areas of the building. With the transporting of youth into the courtrooms and other offices for court-related activities and meetings, security cameras will capture all movement in the building. |   |  |  |  |  |  |
| Has an Architect or Engineer prepared drawings for this project?  | No   | If Yes please explain how this was<br>funded and current status   | n/a  |  |  |  |  |
| Will this project increase your<br>department's current operating<br>expenses? (i.e. require additional<br>staff, maintenance, utilities)   | No   | Please provide estimate of increase or decrease operating costs.  |  |  |  |  |  |
| Estimated Cost of Project: (include<br>Design, Construction, Testing,<br>Contingency, etc.)   |  | Proposed Funding Source   |  |  |  |  |  |
| Does this project fall in line with the<br>current Zoning requirements  | Yes  | If no please list required change                                 |  |  |  |  |  |
| Please discuss how the project<br>conforms to objectives and<br>recommendations of the Master Plan:   | other occupants and visitors.  | e a safe environment for all building occu                        | pants Cour staff, DA office, LCCR, DCFS, CASA and  |  |  |  |  |
| Does the project improve runoff water<br>quality or reduce the impacts of<br>flooding? If yes, please explain how<br>this is achieved, describing the area<br>that is impacted. If no, please<br>describe any negative impacts and  | No   |   |  |  |  |  |  |
| What Benefit(s) will be provided to<br>Public from this project?  | The security cameras will benefit the public<br>with a safe environment or conducting<br>business and capturing incidents in real time.  | Enter amount in requested yea<br>Design/Design/Bid                | g the Project? 2025, 2026, 2027, 2028 or 2029?<br>r below. Please remove phases of work (Pre-<br>//Construction) that do not apply<br>\$191,781.00 |  |  |  |  |
| Is the surrounding infrastructure(i.e.<br>utilities, road network) sufficient to<br>support the intended use of the<br>project?   | Yes  | If no please discuss required<br>improvements and estimated costs |  |  |  |  |  |

|  | Capital Budget Req              | uest Priority Rating Form   |                |  |  |  |  |
|--|---------------------------------|-----------------------------|----------------|--|--|--|--|
| Agency Number                                      | 830                             | Department Name             | Juvenile Court |  |  |  |  |
| Project Name                                       | Juvenile Court Security Cameras | Department Priority Ranking | 2              |  |  |  |  |
| Categories   | Rating                          |                             | Score          |  |  |  |  |
| Public Health and Safety                           | 3                               |                             | 9              |  |  |  |  |
| External Requirements                              | 0                               |                             | 0              |  |  |  |  |
| Protection of Capital Stock                        | 3                               |                             | 9              |  |  |  |  |
| Economic Development                               | 0                               |                             | 0              |  |  |  |  |
| Operating Budget                                   | 2                               |                             | 6              |  |  |  |  |
| Life Expectancy of Project                         | 3                               | 9                           |                |  |  |  |  |
| Percent of Population Served by Project            | 3                               | 9                           |                |  |  |  |  |
| Relation to dopted Plans                           | 0                               |                             | 0              |  |  |  |  |
| Intensity of Use                                   | 0                               |                             | 0              |  |  |  |  |
| Scheduling   | 0                               |                             | 0              |  |  |  |  |
| Benefit/ Cost                                      | 0                               |                             | 0              |  |  |  |  |
| Potential for Duplication                          | 0                               |                             | 0              |  |  |  |  |
| Availability of Financing                          | 0                               |                             | 0              |  |  |  |  |
| Special Need                                       | 0                               |                             | 0              |  |  |  |  |
| Entergy Consumption                                | 0                               |                             | 0              |  |  |  |  |
| Timeliness/ External                               | 0                               |                             | 0              |  |  |  |  |
| Public Support                                     | 0                               |                             | 0              |  |  |  |  |
| Environmental Quality and<br>Stormwater Management | 0                               |                             | 0              |  |  |  |  |
| TOTAL Ranking                                      | 14                              |                             | 42             |  |  |  |  |